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RESOLUTION NO. 03-200

A RESOLUTION AMENDING RESOLUTION NO. **02-564** PERTAINING TO THE CONSTRUCTION OF **LATERAL 3, MAIN 13, SANITARY SEWER NO. 23 (SOUTH OF 53RD STREET NORTH, WEST OF HILLSIDE) 468-83535** IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISIBILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That Section 3 of Resolution No. **02-564** is hereby amended to read as follows:

“SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

WICHITA HEIGHTS HIGH SCHOOL ADDITION

Lot 1, Block 1;

FALCON FALLS ADDITION

Lots 1 through 18, Block 1;
Lots 1 through 45, Block 2;
Lots 1 through 21, Block 3;
Lots 1 through 5, Block 4;
Lots 1 through 7, Block 5;
Lots 1 through 23, Block 6;
Lots 1 through 4, Block 7;

SECTION 2. That Section 4 of Resolution No. **02-564** is hereby amended to read as follows:

"SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a **fractional** basis: Wichita Heights High School shall pay 6556/10,000 of the total cost payable by the improvement district. Lots 1 through 18, Block 1; Lots 1 through 45, Block 2; Lots 1 through 21, Block 3; Lots 1 through 5, Block 4; Lots 1 through 7, Block 5; Lots 1 through 23, Block 6; and Lots 1 through 4, Block 7; within Falcon Falls Addition shall each pay 28/10,000 of the total cost payable by the improvement district.

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 3. That the original Sections 3 and 4 of Resolution No. **02-564** are hereby rescinded.

SECTION 4. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

Adopted at Wichita, Kansas, May 6, 2003.

CARLOS MAYANS, MAYOR

ATTEST:

PAT GRAVES, CITY CLERK

(SEAL)